

February 21st, 2020

Good afternoon Bear Family!

Today was instructional day 117 of 170 for the school year.

Congrats to Jack Reynolds for placing second in Social Studies at this weekend's Regional Governor's Cup. He will advance to State next month.

SCHS Choir parents/guardians please note that any student/chaperone attending St. Louis trip should have paid \$300 by now. All chaperones need to be approved with a background check through the board of education. These trip dates are April 16-19.

30th District Basketball Tourney will be played at Anderson County next week:

Girls open on Monday 2/24/20 vs. Shelby County at 6PM the winner of this game will advance to play on Tuesday at 6PM versus Anderson County.

Boys Open District play on Wednesday 2/26/20 @ 7:30PM versus Woodford County.

Girls Championship game at 6PM Friday 2/28/20

Boys Championship game at 7:30PM Friday 2/28/20.

All games at Anderson County High School.

Seniors receiving scholarship offers should submit a copy of the written offer to the Counselor's Office, regardless if the offer will be accepted or not by the student. These offers may be used as part of the Senior recognition programs throughout the year and help us seek future scholarship opportunities.

Monday is wear an FFA t-shirt. After school there will be a Kentucky proud cook off in Mr. Dunaway's shop.

Tuesday is frat vs farmer. Dress as one or the other. After school we will be going bowling at King Pin, there are limited spots and it cost 10 dollars to go.

Wednesday is America day, wear your America spirit! At 6:30, there will be a workout hip-hop class at Everybody's Fitness behind BP.

Thursday is wear green to support the new members. The FFA Greenhand ceremony is at 6:30 at the middle school, members should plan to attend and help.

Friday is adviser/role model day. Dress like your favorite adviser or role model! After school we will be hosting corn hole for koalas.

If you are an alumni or supporter, we encourage you to participate by wearing your FFA spirit wear and advocating for FFA.

For all freshmen FFA members and parents, the Spencer county FFA chapter cordially invites you to the 2020 GreenHand initiation ceremony. It will take place in the SCMS auditorium on Thursday February 27th, at 6:30pm. The program will last one hour with refreshments afterwards. If there are any questions please contact Mrs. Hamilton or Mr. Dunaway,

Track & Field season opening meet at Grayson Co. Saturday, Feb 29th

Yearbooks are still on sale through Balfour's website- there are no in person orders this year. Yearbooks are now \$50, and you can access the website [here](#). The yearbooks are being ordered for a fall delivery so that we can include spring sports, prom, and graduation in the book, however if your student is a graduating senior, when you select their name and grade to order their book, you will have the option to ship to home to avoid making an extra trip to the school to pick it up. This year's books are going to be awesome, and you are going to wish you had ordered one.

SCHS Gardening Club is having a work day on Saturday, February 29 at 9 am, weather permitting. We'll be preparing the ground to make way for our pollinator garden and landscaping around the gazebo. Any help will be greatly appreciated and everyone is welcome! Thanks!

From time to time our families' income status changes. If your family has suffered a loss in income, please feel free to complete a Free/Reduced Lunch application and return it to the school. Children in households with incomes below 130 percent of the poverty level or those receiving SNAP or TANF qualify for free meals. Those with family incomes between 130 and 185 percent of the poverty line qualify for reduced-price meals. If your family qualifies, your child(ren) could qualify for Free/Reduced Breakfast and Lunch.

Applications and more information are both available at the school. Stop in or call 477-3255 and ask for the SCHS Cafeteria Manager, Misty Bailey.

Ms. Martin's Math Class have Homework Menu Assignments due by the end of the school day February 28th. All four assignments combine to be a test grade. Ask your student what they have completed on their Homework Menu.

Prom is April 25th, from 8 pm to Midnight at the Ice House in Louisville. Tickets will be on sale on Wednesdays in February during lunch (and more often as we get closer to prom).

Support Spencer County High School sports by buying a chance to win a John Deere TS Gator! A limited number of tickets will be sold for \$20 each. Look for tickets being sold at most SCHS sporting events and various community events. The drawing will be held April 25th, 2020 at the SCHS baseball field. For more information, contact John Odenbach at 502-477-3255 or 502-457-3020.

The Class of 2021 is selling coupon books for \$20. There are a lot of great coupons and it would pay for itself after about 3 uses. If interested please see Aimee Barr or Susan Nichols. Susan.nichols@spencer.kyschools.us.

Join the Junior class Facebook page, SCHS Class of 2021 parents and students, to stay updated on all the events and fundraisers for the class.

The Youth Service Center is accepting applications for our "Backpack Buddy" Program. This program provides a bag of food items each Friday for students who have a food need at home. Please contact your Youth Service Center for an application or you may also get involved by donating food items or making a monetary donation to this program. Please call 477-6934 or 477-3222 for more information. Thank you, Vonda Martin & Missy Davis.

Co-workers and friends,

I am very grateful for those of you who donated to Spencer County Special Olympics Polar Plunge! My final total raised was \$3369 and the team as whole raised \$16,900!!!! Our team has 5 out the 10 top fundraisers, as well is #1 in the the over all fundraising! This is all in thanks to all of you with warm, caring hearts! SCHS is WONDERFUL AND I CANT WAIT FOR YOU TO SUPPORT PLAY UNIFIED! Tonya Bentley

ATTENDANCE REMINDERS:

- Attendance notes should be turned in within 5 school days of absence.
- Include students first and last name when writing parent notes.

- 5 days excused by parent notes per school year.
- 3 days unexcused including tardies equals phase 1 truancy
- 6 days unexcused including tardies equals phase 2 truancy.

Here are some important events coming up next week:

Monday - KPREP Testing begins - 11th grade

-BOE Meeting 6:30PM

-District SCHS Girls Basketball vs Shelby @ Anderson 6PM (A)

Tuesday - KPREP Testing - 10th grade

-District Girls Basketball TBD vs Anderson @ Anderson 6PM (A)

Wednesday - KPREP Testing - 10th/11th Grade Makeup

-District SCHS Boys Basketball vs TBD @ Anderson 7:30PM

Thursday - Map Testing - 9th Grade

Friday - Map Testing - 9th Grade

-Championship District Girls Game 6PM/Boys Game 7:30PM (A)

Saturday - Track Meet @ Grayson Co. (A)

Thanks and have a great weekend!

Steve Webb

Principal