

February 28th, 2020

Good afternoon Bear Family!

This week our new culinary lab opened, and our kids are already putting out delicious food for us to sample! We are excited for the opportunities that this will provide for our students in the hospitality and culinary industries, and are SURE that they will flourish under Ms. Roberts' guidance.

Today was instructional day 122 of 170 for the school year.

The Junior class is selling coupon books. They have a lot of great deals in them and are only \$20. If interested please contact Susan Nichols at susan.nichols@spencer.kyschools.us or stop by the front office.

SCHS Choir parents/guardians please note that any student/chaperone attending St. Louis trip should have paid \$300 by now. All chaperones need to be approved with a background check through the board of education. These trip dates are April 16-19.

Wish Brynn Cooper luck as she heads to Frankfort this Tuesday, March 3, to compete in the state Poetry Out Loud competition.

Tuesday, March 10th is the statewide ACT test for juniors. Please make every effort to be present that day; schedule optional doctor's visits on other days.

Seniors receiving scholarship offers should submit a copy of the written offer to the Counselor's Office, regardless if the offer will be accepted or not by the student. These offers may be used as part of the Senior recognition programs throughout the year and help us seek future scholarship opportunities.

Track & Field season opening meet at Grayson Co. Saturday, Feb 29th

Yearbooks are still on sale through Balfour's website- there are no in person orders this year. Yearbooks are now \$50, and you can access the website [here](#). The yearbooks are being ordered for a fall delivery so that we can include spring sports, prom, and graduation in the book, however if your student is a graduating senior, when you select their name and grade to order their book, you will have the option to ship to home to avoid making an extra trip to the school to pick it up. This year's books are going to be awesome, and you are going to wish you had ordered one.

The SCHS Gardening Club workday will NOT be held Saturday, February 29. We will postpone to a later date when the weather is a bit warmer.

From time to time our families' income status changes. If your family has suffered a loss in income, please feel free to complete a Free/Reduced Lunch application and return it to the school. Children in households with incomes below 130 percent of the poverty level or those receiving SNAP or TANF qualify for free meals. Those with family incomes between 130 and 185 percent of the poverty line qualify for reduced-price meals. If your family qualifies, your child(ren) could qualify for Free/Reduced Breakfast and Lunch.

Applications and more information are both available at the school. Stop in or call 477-3255 and ask for the SCHS Cafeteria Manager, Misty Bailey.

Prom is April 25th, from 8 pm to Midnight at the Ice House in Louisville. Tickets will be on sale on Wednesdays in February during lunch (and more often as we get closer to prom).

Support Spencer County High School sports by buying a chance to win a John Deere TS Gator! A limited number of tickets will be sold for \$20 each. Look for tickets being sold at most SCHS sporting events and various community events. The drawing will be held April 25th, 2020 at the SCHS baseball field. For more information, contact John Odenbach at 502-477-3255 or 502-457-3020.

Join the Junior class Facebook page, SCHS Class of 2021 parents and students, to stay updated on all the events and fundraisers for the class.

The Youth Service Center is accepting applications for our "Backpack Buddy" Program. This program provides a bag of food items each Friday for students who have a food need at home. Please contact your Youth Service Center for an application or you may also get involved by donating food items or making a monetary donation to this program. Please call 477-6934 or 477-3222 for more information. Thank you, Vonda Martin & Missy Davis.

Co-workers and friends,

I am very grateful for those of you who donated to Spencer County Special Olympics Polar Plunge! My final total raised was \$3369 and the team as whole raised \$16,900!!!! Our team has 5 out the 10 top fundraisers, as well is #1 in the the over all fundraising! This is all in thanks to all of you with warm, caring hearts! SCHS is WONDERFUL AND I CANT WAIT FOR YOU TO SUPPORT PLAY UNIFIED! Tonya Bentley

ATTENDANCE REMINDERS:

- Attendance notes should be turned in within 5 school days of absence.
- Include students first and last name when writing parent notes.

- 5 days excused by parent notes per school year.
- 3 days unexcused including tardies equals phase 1 truancy
- 6 days unexcused including tardies equals phase 2 truancy.

Here are some important events coming up next week:

Monday - MAP testing - 10th Graders

-Athletic Boosters - 6PM Library

-Basketball Regional Tourney begin TBD

Tuesday - MAP testing - 10th Graders

-Swim Banquet TBD

Wednesday - MAP testing - 9th Graders

Thursday - End of 3rd Term

-MAP testing - 9th Graders

-8th Grade Showcase 6PM

Saturday - Baseball Chili Supper 5PM Cafeteria

Thanks and have a great weekend!

Steve Webb

Principal