

March 6th, 2020

Good afternoon Bear Family!

This week our new athletic facility passed final inspection, and has been turned over to us! While we are still putting the final touches on, we are getting kids into that building right away to start putting those great facilities to use. The school community is very grateful to Mr. Adams and the Board of Education for their commitment to our students. This facility will serve the students of Spencer County for years to come, and it will be a source of great pride. Watch for news of a ribbon cutting ceremony that we are currently planning, and come out to support our spring sports!

Today was instructional day 127 of 170 for the school year.

The Junior class is selling coupon books. They have a lot of great deals in them and are only \$20. If interested please contact Susan Nichols at susan.nichols@spencer.kyschools.us or stop by the front office.

SCHS Choir parents/guardians please note that any student/chaperone attending St. Louis trip should have paid \$300 by now. All chaperones need to be approved with a background check through the board of education. These trip dates are April 16-19.

Congratulations to the SCHS Archery team for qualifying for state tournament. They will be competing March 13 at Freedom Hall.

Congratulations to the following archers for scoring their personal bests at the regional tournament: Chloe Allen, Shelbie Bean, Shelby Hancock, Xander Holmes, and Seth Morgan.

Seniors receiving scholarship offers should submit a copy of the written offer to the Counselor's Office, regardless if the offer will be accepted or not by the student. These offers may be used as part of the Senior recognition programs throughout the year and help us seek future scholarship opportunities.

FFA Chapter Agriscience & SAE Fair

March 24, 2020 @ 5:30

All parents are encouraged to attend to show off all the hard work their students have been putting into their projects. If you have any questions about this event, please contact Mrs. Hamilton or Mr. Dunaway.

Yearbooks are still on sale through Balfour's website- there are no in person orders this year. Yearbooks are now \$50, and you can access the website [here](#). The yearbooks are being ordered for a fall delivery so that we can include spring sports, prom, and graduation in the book, however if your student is a graduating senior, when you select their name and grade to order their book, you will have the option to ship to home to avoid making an extra trip to the school to pick it up. This year's books are going to be awesome, and you are going to wish you had ordered one.

The SCHS Gardening Club workday will NOT be held Saturday, February 29. We will postpone to a later date when the weather is a bit warmer.

People around the world celebrate Pi day on 3.14, that is March 14th. However this year Pi day is on a Saturday so our school will celebrate the following Wednesday, March 18th during our monthly bear cup. Students have been challenged to memorize the digits of pi as did the scholars of olden days. The student that correctly recited the most digits will get to enjoy putting a pie in Mr. Philip's face.

From time to time our families' income status changes. If your family has suffered a loss in income, please feel free to complete a Free/Reduced Lunch application and return it to the school. Children in households with incomes below 130 percent of the poverty level or those receiving SNAP or TANF qualify for free meals. Those with family incomes between 130 and 185 percent of the poverty line qualify for reduced-price meals. If your family qualifies, your child(ren) could qualify for Free/Reduced Breakfast and Lunch.

Applications and more information are both available at the school. Stop in or call 477-3255 and ask for the SCHS Cafeteria Manager, Misty Bailey.

Prom is April 25th, from 8 pm to Midnight at the Ice House in Louisville. Tickets will be on sale on Wednesdays in February during lunch (and more often as we get closer to prom).

All County Choir Concert is this Saturday, March 7 at the SCMS gymnasium. Admission is free and donations will be taken up. The doors open at 10:30am and the concert will begin at 11am. All choir members from 3rd grade to 12th grade will be featured. Come out and support your music programs.

Attention all chaperones for St. Louis choir/band trip Please make sure your background checks are up to date at the board of education.

SCHS Choirs will be hosting their annual Pre-Festival concert on March 10th. One of our judges is Dr. Rayl from Michigan State University will be visiting. Doors open at 6:30 and concert begins at 7pm. We hope to see you there.

Spencer County FFA had an awesome Regional Contest! Yesterday, we competed in our regional speaking contests and had the following results:

Senior Parliamentary Procedure: 1st Place
Conduct of Meetings: 1st Place
9 State finalists in individual speaking contests

Record Keeping results will come out in April!

Congratulations to all members for your accomplishments today! All of these participants will compete at State FFA Convention in June.

Support Spencer County High School sports by buying a chance to win a John Deere TS Gator! A limited number of tickets will be sold for \$20 each. Look for tickets being sold at most SCHS sporting events and various community events. The drawing will be held April 25th, 2020 at the SCHS baseball field. For more information, contact John Odenbach at 502-477-3255 or 502-457-3020.

Join the Junior class Facebook page, SCHS Class of 2021 parents and students, to stay updated on all the events and fundraisers for the class.

The Youth Service Center is accepting applications for our "Backpack Buddy" Program. This program provides a bag of food items each Friday for students who have a food need at home. Please contact your Youth Service Center for an application or you may also get involved by donating food items or making a monetary donation to this program. Please call 477-6934 or 477-3222 for more information. Thank you, Vonda Martin & Missy Davis.

ATTENDANCE REMINDERS:

- Attendance notes should be turned in within 5 school days of absence.
- Include students first and last name when writing parent notes.

- 5 days excused by parent notes per school year.
- 3 days unexcused including tardies equals phase 1 truancy
- 6 days unexcused including tardies equals phase 2 truancy.

Here are some important events coming up next week:

Monday - Practice ACT 10th Grade

-SBDM Meeting 3PM

-Project Graduation Parent Meeting 6PM

Tuesday - ACT Testing - 11th Grade

Thursday - Band Assessment Concert 7PM

Friday - Track @ Oldham Co Kick off Classic (A)

- Archery State Tourney (A)

Saturday - Softball vs Manual Scrimmage 11AM (H)

-Bass Fishing Team Tourney @ Taylorsville Lake

Thanks and have a great weekend!

Steve Webb

Principal